


**SHORTLISTING REPORT**  
**EXPRESSION OF INTEREST FOR HIRING OF CONSULTANCY FIRM FOR IMPACT ASSESSMENT/ EVALUATION OF INTERVENTIONS UNDER**  
**STRENGTHENING MARKETS FOR AGRICULTURE & RURAL TRANSFORMATION (SMART) PROGRAM**

	Name of the Firm	Mandatory Requirement				Financial Position Average Turnover of atleast 20.00 Million for FY 19-20, 20-21& 21-22 (10 Marks)	Experience - Completion of similar assignments (50 Marks)	Firms Expreince Since Incorporation (15 Marks)	Firms key Team - Brief profile one paper (25 Marks)	Total Marks Obtained	Remarks
		a	b	c	d						
		Legal status of firm (registration with registrar of firm or SECP)	Registration with Federal Board of Revenue FBR & PRA-Punjab Revenue Authority	Declaration on stamp paper regarding non- black listing	10 years of working experience in relevant field w.e.f. incorporation of consulting firm						
1	EY Ford Rhodes	Provided	Provided	Provided	Provided	10	50	15	25	100	Qualified
2	Associates in Development Pvt Ltd. (Consortium with Agribusiness Support Fund)	Provided	Provided	Provided	Provided	10	35	15	25	85	Qualified
3	SKAFs Consultants Pvt Ltd - LIVINGSTONE GreenTec (Association)	Provided	Provided	Provided	Provided	10	35	15	25	85	Qualified
4	Ease Pak Engineering (Consortium with MDC and AAB)	Provided	Provided	Provided	Provided	10	35	15	25	85	Qualified
5	Centre for Economic Research in Pakistan (CERP)	Provided	Provided	Provided	Provided	10	35	10	25	80	Qualified
6	Sustainable Development Policy Institute (Consortium with FINCON Services Private Limited)	Provided	Provided	Provided	Provided	10	35	10	25	80	Qualified
7	A.F Ferguson & Co.	Provided	Provided	Provided	Provided	10	0	15	17	42	Not Qualified
8	Nauman Javed Hasnain Rashid	Provided	Provided	Provided	Provided	10	0	10	15	35	Not Qualified


Minimum qualifying marks=65

  
**(Mr. Waqar Hussain)**  
**Procurement Specialist**  
**PIU, P&D Board**

  
**(Ms. Hina Jamil)**  
**Planning Officer, P&D Board**

  
**(Mr. M. Arshad Khan)**  
**Section Officer (P&D/Energy)**  
**Finance Department**

  
**(Ms. Marryam Shoab)**  
**Program Officer-III, PIU**  
**P&D Board**

  
**(Mr. Ali Jalal)**  
**Program Director, PIU**  
**P&D Board**